

LAKE COUNTY COMMISSIONERS SCHEDULE
Monday, April 20, 2026, through Friday, April 24, 2026

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MONDAY, APRIL 20, 2026

10:00 am Consent Agenda- *Action Item*
Notice of Appointment

- [Frank Kramer as Operator/Laborer in the Road Department](#)
- [Tia Mercer as Temporary Legal Intern in County Attorney's Office](#)
- [Matthew McCammon as Detention Officer](#)

Change of Status

- [Rochelle Salois – Successful completion of probation](#)
- [Devon McCrea – 1% Longevity Increase per MCA](#)
- [Glenn Miller - 1% Longevity Increase per MCA](#)
- [Emma Charlo - \\$0.75 anniversary increase per CBA](#)
- [Kelly Hanna - \\$0.75 anniversary increase per CBA](#)
- [Kendra Schiele - \\$0.22 anniversary increase per CBA](#)
- [Jesse Sager - \\$0.22 anniversary increase per CBA](#)

New Hire Requisition

- [Replacement Legal Secretary](#)
- [Replacement Detention Officer](#)

Notice of Board Appointment

- [Thomas Hollomon-Swan Valley Fire Service Area](#)

Lakeshore Construction Permits

- [L 2026-102 Smith Family Trust](#)
- [L 2026-179 Brandon Prinzing](#)

[Notice to Proceed for Oz Architect- Task #2-3rd Floor Remodel](#)

TUESDAY, APRIL 21, 2026

10:00 am Permitting Discussion
(Commissioners Chambers)

1:30 pm [Board of Health Meeting](#)
(Commissioners Chambers)

WEDNESDAY, APRIL 22, 2026

1:30 pm [Lake County Emergency Management/E911 Board Meeting](#)
(Dave Stipe Annex)

2:00 pm NARSS Request for Alcohol Tax Dollars
(Commissioners Chambers)

THURSDAY, APRIL 23, 2026

10:00 am Meet & Greet with State of Montana Disaster & Emergency Services District Field Officer
(Commissioners Chambers)

1:30 pm [Public Hearing Resolution 26-11 of Intention to Adopt Amendments to the Buildings for Lease or Rent Regulations-](#)
Action Item
(Commissioners Chambers)

2:00 pm [Susan Violette Removal of Agricultural Restriction, First Minor Subdivision Tract A-1 on COS 6688, within Section 21, Township 23 N, and Range 20 W-](#) *Action Item*
(Commissioners Chambers)

3:00 pm [Loder First Minor Subdivision, Tract A of COS 4024, located within Section 13, Township 20 N, Range 21 W-](#)
Action Item
(Commissioners Chambers)

FRIDAY, APRIL 24, 2026

There are currently no appointments or meetings scheduled

PUBLIC COMMENT ON MATTERS WITHIN THE COMMISSIONERS' JURISDICTION WILL BE ALLOWED EACH DAY THE COMMISSION MEETS. (Resolution 03-19) (Resolution 559) (Resolution 17-13) (Resolution 21-02)

COMMISSIONERS' MEETING DAYS:

Monday, Tuesday, and Thursday 10:00 to 12:00 pm and 1:30 pt to 4:30 pm, and Wednesdays 1:30 pm to 4:30 pm unless otherwise posted

Virtual meetings will not be provided unless noted on the schedule.