

**LAKE COUNTY COMMISSIONERS SCHEDULE**  
**Monday, February 2, 2026, through Friday, February 6, 2026**

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**MONDAY, FEBRUARY 2, 2026**

10:30 am      Consent Agenda-- *Action Item*  
**Change of Status**  
• [Braden Barber-Additional duties as Fleet Manager](#)  
• [Lori Adams-Adding longevity per MCA 7-4-2503](#)  
**New Hire Requisition**  
• [Replacement Technician in Environmental Health](#)  
**Lakeshore Construction Permit**  
• [L 2025-455 Wendell Pickett](#)  
• [L 2025-502 Fred Matter](#)  
• [L 2026-46 Paul Stubbins](#)  
• [L 2025-417 Michael Brooks](#)  
**Notice of Appointment**  
• [Christopher Moldenhauer, Bailiff/Transport Officer](#)  
• [Wyatt Jenson, Planner/Tech](#)  
**Board Appointment**  
• [Dan Buckley, Ferndale Volunteer Fire Department](#)  
(Commissioners Chambers)

11:00 am      [Approval of architectural services agreement with OZ Architects for jail expansion/remodel project](#)— *Action Item*  
(Commissioners Chambers)

**TUESDAY, FEBRUARY 3, 2026**

Executive Session-Official Travel

**WEDNESDAY, FEBRUARY 4, 2026**

1:30 pm      [Solid Waste Board Meeting](#)  
(Solid Waste Conference Room)

**THURSDAY, FEBRUARY 5, 2026**

10:00 am      Progress Meeting, Lake County Landfill Expansion  
(Commissioners Chambers)

**FRIDAY, FEBRUARY 6, 2026**

There are currently no appointments or meetings scheduled

PUBLIC COMMENT ON MATTERS WITHIN THE COMMISSIONERS' JURISDICTION WILL BE ALLOWED EACH DAY THE COMMISSION MEETS. (Resolution 03-19) (Resolution 559) (Resolution 17-13) (Resolution 21-02)

**COMMISSIONERS' MEETING DAYS:**

Monday, Tuesday and Thursday 10:00 to 12:00 pm and 1:30 pt to 4:30 pm and Wednesdays 1:30 pm to 4:30 pm unless otherwise posted  
Virtual meetings will not be provided unless noted on the schedule.