

# **Lake County Republican Central Committee**

**Wednesday, 4 March 2026**

**Polson Rural Fire Hall**

**Welcome, Invocation, and Pledge of Allegiance**

**Roll Call and Introduction of Guests, Visitors, and Newcomers**

**Adoption of Agenda**

**Approval and/or Amendment of 4 February 2026 Minutes**

**Treasurers Report (5 Mins)**

**Committee Reports (5 Mins Each)**

- **Finance Chairman**
- **Congressional Committeewoman and Committeeman**
- **State Committeewoman and Committeeman**
- **Technology Committee**
- **Tiger Team**

**Elected Officials Reports – Senate/House/Commissioners/Sheriff/Others (5 Mins Each)**

**Unfinished Business**

- **Fill those Precincts!!**

**New Business**

- **Election Judge Training**
- **Annette Schiele and the Fostering Mission Valley Families Organization**
- **Leadership for the LCRCC for 2026 and Beyond; Keeping the Fire Burning!**

**Announcements**

- **Lake County Republican Women**
- **Pachyderm Club**
- **Public Announcements/Guest Comments**

**Adjournment**